

PTO/SB/21 (09-04)

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**TRANSMITTAL  
FORM**

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Total Number of Pages in This Submission

Application Number	10/690,894
Filing Date	October 22, 2003
First Named Inventor	Richard Sapienza
Art Unit	1755
Examiner Name	Anthony J. Green
Attorney Docket Number	1028-001K

**ENCLOSURES (Check all that apply)**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/<br>Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts<br>under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a<br>Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br>Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><br><input type="checkbox"/> Appeal Communication to Board<br>of Appeals and Interferences<br><br><input type="checkbox"/> Appeal Communication to TC<br>(Appeal Notice, Brief, Reply Brief)<br><br><input type="checkbox"/> Proprietary Information<br><br><input type="checkbox"/> Status Letter<br><input type="checkbox"/> Other Enclosure(s) (please identify<br>below): |
|--|--|---|
- ☐ Remarks  
Supplemental Information Disclosure Statement;  
Exhibits CA and CB

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name	HEDMAN & COSTIGAN, P.C.		
Signature			
Printed name	Alan B. Clement, Esq.		
Date	April 27, 2005	Reg. No.	34,563

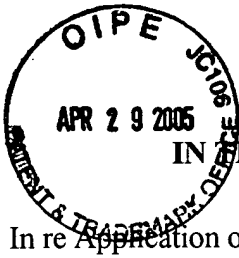
**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature			
Typed or printed name	Alan B. Clement, Esq.	Date	April 27, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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1028-001K

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

**Richard Sapienza et al.**

Group Art Unit: 1755

Serial No.: 10/690,894

Examiner: Green, A.

Filed: October 22, 2003

For: **ENVIRONMENTALLY BENIGN ANTI-ICING OR DEICING FLUIDS**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

New York, NY 10036  
April 27, 2005

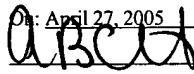
**SUPPLEMENTAL INFORMATION**  
**DISCLOSURE STATEMENT UNDER 37 CFR 1.97(c)(1)**

Sir:

Applicants respectfully request consideration of the materials contained in this Supplemental Information Disclosure Statement at this time under the provisions of 37 CFR 1.97(c)(1) as being filed before the mailing date of a final Office Action or Notice of Allowance and accompanied by the statement required in 37 CFR 1.97(e)(2).

I hereby certify that this correspondence is being  
deposited with the United States Postal Service  
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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

On: April 27, 2005  
  
\_\_\_\_\_  
Alan B. Clement, Reg. No. 34,563

**DOCUMENT  
DESIGNATION****RELEVANCE**

CA

Decision and Order of United States District Court for the Northern District of New York in case styled *Cargill, Incorporated v. Sears Petroleum & Transport Corp. et al.* concerning United States Patent No. 6,299,793 including the priority date of the '793 patent. The current applicants were not a party to this *Cargill* litigation.

CB

Judgment corresponding to Decision and Order identified above.

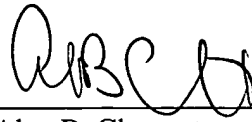
**CERTIFICATION UNDER 37 CFR 1.97(e)(2)**

Applicants submit that no information contained in the information disclosure statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the person signing this paper and certification after making reasonable inquiry, no item of information contained in the information disclosure statement was known to any individual designated in § 1.56(c) more than three months prior to the filing of this information disclosure statement.

The cited materials are enclosed herewith. It is respectfully requested that this material be considered by the Examiner in the above-identified application and made of record therein.

Applicants respectfully submit that in light of the Certification Under 37 CFR § 1.97(e)(2) made herein, that no fee is required. However, if the Commissioner disagrees, applicants hereby authorize the Commissioner to charge any required fees in connection with this matter to Deposit Account No. 08-1540.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Alan B. Clement', written over a horizontal line.

Alan B. Clement

Registration No. 34,563

**MAILING ADDRESS**

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